



PACK OF THE YEAR AWARD

PACK # _____ FAMILY OR BOY ONLY _____ CHARTERED ORG. _____

COMMITTEE CHAIR _____ CUBMASTER _____

PHONE #: _____ COM. CHAIR EMAIL: _____

_____ # OF YOUTH _____ # OF ADULTS _____ % OF FAMILIES RECEIVING BOYS LIFE

PERSON MAKING NOMINATION: _____ DATE: _____

EMAIL: _____

PHONE #: _____ POSITION: _____

IS THE CUBMASTER FULLY TRAINED? YES / NO

DENS IN THE PACK (X) LION___ TIGER___ WOLF___ BEAR___ WEBELO___ ARROW OF LIGHT (AOL)___

ARE THERE DEN LEADERS FOR EACH OF THE ABOVE MARKED DEN SECTIONS? YES / NO

ARE DEN LEADERS FULLY TRAINED? YES / NO PERCENTAGE OF DEN LEADERS TRAINED _____

DID ANY LEADERS ATTEND BALOO TRAINING THIS YEAR YES / NO

WHAT WAS THE PACK JOURNEY TO EXCELLENCE RATING? GOLD SILVER BRONZE

DID THE UNIT HAVE AN OPEN HOUSE FOR RECRUITMENT? YES / NO DATE OF EVENT _____

DO THE DENS HAVE REGULAR MEETINGS? YES / NO

HOW MANY MEETINGS PER DEN LION___ TIGER___ WOLF___ BEAR___ WEBELO___ AOL___

DID THE PACK HAVE REGULAR MONTHLY MEETING? YES / NO HOW MANY MEETINGS WERE HELD # _____

DID UNIT HOLD REGULAR ACTIVITIES? YES / NO ACTIVITIES # _____

DID THE PACK HOLD A DERBY RACE? SPACE___ RAINGUTTER___ PINEWOOD___

DID THE PACK HOLD A BLUE & GOLD BANQUET? YES / NO THEME _____

DID THE PACK EARN THE PACK SUMMERTIME AWARD? YES / NO

DID THE PACK DO SERVICE PROJECTS? YES / NO # OF SERVICE PROJECTS _____

DID THE PACK COMMITTEE HOLD REGULAR MEETINGS? YES / NO HOW MANY MEETINGS WERE HELD _____

PLEASE WRITE A BREIF ACCOUNT OF WHY THIS TROOP IS THE BEST TROOP IN THE COUNCIL. YOU MAY USE ADDITIONAL SPACE IF NEEDED.